TRANSCRIPT OF PROCEEDINGS

S ECI 2024 01011

SUPREME COURT OF VICTORIA

COMMON LAW DIVISION - TRIAL DIVISION

MELBOURNE

FRIDAY 19 JULY 2024

BEFORE THE HONOURABLE JUSTICE RICHARDS

ROBERT ALAN THORPE

V

MAGISTRATES COURT OF VICTORIA & ORS.

THE PLAINTIFF was not represented by Counsel.

MR L. BROWN SC with MR S. CROCK appeared on behalf of the Attorney-General for the State of Victoria.

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- 4 or otherwise) be reproduced, stored in a retrieval system or
- 5 transmitted without prior written permission of the Authorised
- 6 Officer.
- 7 HER HONOUR: I'll take appearances.
- 8 MR THORPE: Yeah. Robbie Thorpe, Uncle Robbie.
- 9 HER HONOUR: Uncle Robbie, good morning.
- 10 MR THORPE: Also known as Djiran Bunjileenee.
- 11 HER HONOUR: Good morning to you.
- 12 MR BROWN: If the court pleases, I appear with Mr Crock on
- behalf of the Attorney-General.
- 14 HER HONOUR: Mr Brown, good morning. Now, we have a number of
- matters to work through before we can get to the substance
- of the proceeding. I've received this morning some draft
- minutes of order from you, Uncle Robbie, that list
- comprehensively, I think, the matters to work through. I
- 19 propose to work through with them in a slightly different
- 20 order.
- 21 The first matter that I think we might address is
- the matter raised in your summons that was filed on
- 23 13 July about the way we address you and the title of the
- 24 proceeding. I understand from the material that you filed
- 25 that it's your very clear preference to be referred to as
- 26 Uncle Robbie and you'd like the proceeding to be retitled
- as 'Uncle Robbie Thorpe v Magistrates' Court of Victoria'.
- 28 MR THORPE: Thank you for that.
- 29 HER HONOUR: All right. Is there any objection to that from
- 30 the Attorney's end?
- 31 MR BROWN: No, Your Honour.
- 32 HER HONOUR: All right. Well, I'll make those orders.
- 33 MR THORPE: But I can't hear you, I'm sorry.

- 1 HER HONOUR: All right. I'll do my best to speak into the
- 2 microphone.
- 3 MR THORPE: It would help, yeah. Thank you.
- 4 HER HONOUR: If you continue to have problems please let my
- 5 associate know and we'll see if we can we'll see if we
- 6 can fix up a hearing loop for you. All right. So that's
- 7 the first matter. The second matter, I think, that we
- 8 need to deal with is the application that I disqualify
- 9 myself from hearing the matter before I proceed any
- 10 further. Now, an application like this was made on the
- last occasion when we had the directions hearing, and
- 12 I declined to do that on that occasion. Are the grounds
- on which you seek my disqualification any different from
- 14 the grounds last time?
- 15 MR THORPE: Basically, no.
- 16 HER HONOUR: No.
- 17 MR THORPE: But the the court needs to demonstrate how it has
- jurisdiction here.
- 19 HER HONOUR: Yes. Well, the difficulty with that,
- 20 Uncle Robbie, is that this is a proceeding that you have
- 21 brought to the court. You've invoked the court's
- jurisdiction to review the decision of the
- 23 Magistrates' Court, and I accept that the court has
- jurisdiction to do that, and the Attorney-General doesn't
- 25 say any different.
- 26 So if you want me to exercise the jurisdiction or
- 27 you want any judge of the court to exercise the
- jurisdiction, the only people who can exercise that
- jurisdiction and make the decision that you ask is a judge
- of this court, and all judges of this court have pledged
- 31 allegiance to the Crown. It's a fundamental aspect of the

- 1 office.
- 2 MR THORPE: And the - the Crown being - - -
- HER HONOUR: Well, the Crown being the monarch of Australia for 3
- 4 the time being.
- 5 MR THORPE: The monarch of Australia.
- HER HONOUR: Yes. Yes. 6
- MR THORPE: It's not are we talking about Charles the Third? 7
- HER HONOUR: Yes, who is the King of Australia now. Yes. Yes. 8
- 9 MR THORPE: But that's the dilemma, Your Honour. Thanks for -
- thanks for that opportunity. I think it's incumbent on 10
- 11 this court to - to correct the erring of the magistrate's
- 12 ruling when they said that genocide is not known as a - as
- 13 a - as a crime, yeah, where it is. And if you - and if
- you look at since 2000 2002, the I think it's the 14
- Commonwealth Criminal Code 268. The Commonwealth Criminal 15
- Code clearly identifies genocide being a crime. So 16
- 17 they've obviously erred, and as I feel it's a
- 18 responsibility of this court here to correct that, that
- 19 err.
- 20 HER HONOUR: All right.
- 21 MR THORPE: And the dilemma of the jurisdiction, we - we
- 22 haven't got a - - -
- 23 HER HONOUR: Well, if I might just interrupt, Uncle Robbie.
- 24 MR THORPE: We haven't got a treaty in this country.
- 25 HER HONOUR: If I might just interrupt.
- MR THORPE: There's no consent. 26
- 27 HER HONOUR: I want to deal with your application that
- 28 I disqualify myself first. If I don't do that then we'll
- 29 get to the substance of what you're talking about.
- MR THORPE: Okay. Yeah. 30
- HER HONOUR: You will find that if you stand up the microphones 31

- 1 will pick up your voice.
- 2 MR THORPE: Oh, okay. Yes.
- 3 HER HONOUR: And the people at the back of the courtroom will
- 4 be able to hear you.
- 5 MR THORPE: Can do that.
- 6 HER HONOUR: So is there anything you wish to add to the
- 7 material that you filed about the reasons why you say
- 8 I should disqualify myself?
- 9 MR THORPE: Well, obviously the the country hasn't got
- jurisdiction over Aboriginal people. There's evidence
- 11 below the the truth commission's recent finding that we
- had never ceded our sovereignty over these lands. That
- creates a bit of a dilemma. I don't know how that plays
- out, but that's what they found at the the truth
- 15 commission just recently last year.
- It's no it's well-known that there's no consent
- was ever given by our people for the occupation or the
- application of your law to our people here in this
- 19 country, and there's no no treaties. No treaties, no
- consent, and obviously no jurisdiction. But that doesn't
- stop us coming to your court and asking for, you know, an
- 22 attempt to resolve these long-standing issues which we say
- is a an intentional genocide that's been going on since
- Cook arrived here on the Ninety Mile Beach, my country,
- 25 Krauatungalung country. It was around about
- 26 14 April 1770. The issue of jurisdiction, customs, and
- 27 things like that were were pretty clear then.
- 28 So it's a long-term issue here, and and ever since
- 29 1948 Australia's failed miserably surrounding the issues
- of genocide. They failed to legislate it being a crime to
- 31 begin with. So, you know, where do we go as Aboriginal

people? You know, our - our population was reduced from 100 per cent of the population only 200 years ago to less than 0.01 per cent of the population here in Victoria.

So, you know, it's out of new necessity and also an attempt to exhaust a domestic remedy in this country and demonstrate that in the International Criminal Court, where we intend to go at some stage, unless we can talk about how we can resolve this here, and which would probably be a lot better way to do things rather than rely on the International Criminal Court. I think we're grown-up enough as a - as a nation, a people, to take this step.

You know, in 1999 the Federal Court Judge Crispin,
Ken Crispin, said clearly that there's plenty of evidence
that suggests that genocide occurred here. It was a
matter of proving the intent. Now, how do we do that?
But the way that the courts act, they - they demonstrate
that themself. They're unwilling and they're unable to
carry out these pretty fundamental issues of law here.
You know, fundamental. Well, they call them peremptory
norms of international law. Australia's got an issue with
international law, it seems, so it's time I bring it into
the fold, you know.

And we're dealing with a - a - a Crown which has no proper jurisdiction over our people, despite the - the issues of the Cook to get consent. It never happened. So from that point on, Australia remains a crime scene until there is consent. Otherwise, I'm - I'm misunderstanding what the - the meaning of the law is. And where do we go as Aboriginal people? We haven't got resources. We can't rely on the corporate bodies that misrepresent us and

totally unaccountable to us. That's not happening.

And the evidence - and the - the proof of the genocide is continuing. You know, our - our removal of our children is worse than it ever was. The rates of our incarceration without jurisdiction are phenomenal, not just for men; women and children. It's a shameful situation. And, you know, we don't expect anything other than a denial, you know, and a claim that we're vexatious and frivolous all the time. Well, we're not.

I would ask any Aboriginal person on this continent to say that our claims are frivolous and vexatious, and I don't think you'll get one Aboriginal person to agree. They would say, 'No, they're not.' These are real claims here and we want them addressed. And we're hoping that a court like this, the Supreme Court of Victoria - the first constitution on this continent. The first constitution. The leader of them all, the premier State, the one that built it all. This is where it all began here.

So it's - it's only right that they should start unwinding it, and that could be you. Show some leadership on this issue. It's a real issue, genocide in this country, and I don't think there's any doubt about that. And if we get to the International Criminal Court, which, you know, the - we need to exhaust the domestic remedy, and that's why we're here. So what - what you do say and how you do rule on us here, you know, should be considered, because that will be - you know, and the times are changing.

Look at the international community at the moment. They're talking about genocide. Surely the eyes of the world are going to turn on this place sooner or later.

And how do they justify themselves? So, you know, it's an
opportunity here, I - I believe. You know, it's a lot of
hard work for our people without resources. We don't get
support. I've got a couple of friends who help me, and
it's - it's been very difficult. I've been at this since
1997 with Howard and, you know, would've done it earlier
if I had resources

But, to me, everything is genocide in this country, everything. Everything about it. Every piece of law they ever made for our people, every time they legislated for our people. You know, it wasn't terra nullius, but they still made a lot of laws for our people. And you'll see that everyone has got a genocidal case. Not one of them that you could tell me that are any good.

They can keep on continuing to apply these laws to our people knowing full well we have a law that precedes non-Aboriginal people in this country. Sustainable, fair, stood the test of time. Where is the recognition of that law? And, you know, surely we - we can be talking and starting to look where we're going as a country here. You know, our people have suffered enough. So do we wait for that? Do we need to go to the International Criminal Courts? I'm pretty sure that's where it's going to go.

HER HONOUR: Okay. Now, I'm just going to ask you to pause there. A number of people have come into the courtroom. Could the people who are sitting on the ends please move in or at least make way so that everybody can sit down.

And I'd also ask everybody who has a mobile phone to just

to say on the application that I disqualify myself?

Now, Mr Brown, is there anything that the Attorney wishes

check that it's turned to silent. All right.

Thank you.

- 1 MR BROWN: No, Your Honour. I infer that it's on the basis of
- 2 a reasonable apprehension of bias, and we say in the
- 3 circumstances that doesn't arise. The test isn't
- 4 satisfied, and we oppose the application.
- 5 HER HONOUR: All right. Thank you. Uncle Robbie, I consider
- 6 that the grounds aren't made out for me to disqualify
- 7 myself from hearing this case that you've brought to this
- 8 court. I'll give full reasons for that decision when I
- 9 publish my judgment.
- 10 MR THORPE: Okay.
- 11 HER HONOUR: Okay. So can we move to the next matter, which is
- 12 your request that I appoint three individuals as friends
- of the court and adjourn the proceeding so that they can
- 14 be briefed and provide submissions. Would you like to say
- anything further in support of that application?
- 16 MR THORPE: Yes. I think it we've got some friends of the
- 17 court that we'd like to, you know, intervene in this case
- here. I think it's totally relevant. People who are
- 19 knowledgeable in this area of law. Doesn't seem Australia
- 20 has that capacity. Now, I don't know Australia's history
- of dealing with criminal genocide and crimes against
- 22 humanity. Seems pretty inept.
- 23 So we we're talking about a a practiced -
- 24 practitioners elsewhere who have a history of this, and
- 25 we'd like to have them intervene in our case or make our
- 26 case properly. And I know that's stepping into the
- 27 international arena straight away, but that's what it
- takes. Australia's not a true jurisdiction. They can't
- 29 demonstrate how they got where they get their authority
- from. Like I said, there's no consent. There's no
- 31 treaties. It's obviously no jurisdiction here. So what

1 do we do as Aboriginal people? We - we need all the 2 support we can get. 3 HER HONOUR: Now, can I ask you - I think I've read all of the material that you've filed in the proceeding. I didn't 4 5 see any evidence that any of the three people who you name has been approached or has expressed any preparedness to 6 7 act as a friend of the court. Is there anything I've missed? 8 9 MR THORPE: Well, maybe at this point, you know, we haven't 10 made clear approaches to these people. I just tentatively - but it - it needs a little bit of movement and a bit of 11 12 acknowledgement here to - to make that work. You know, 13 Australia's an isolated, insulated country, and it had its own way with the - the court system. Out of sight, out of 14 15 mind, been able to get away with whatever. I don't really 16 see a proper legal system. It needs to be corrected. No, 17 we're - we're going to continue to project downwards as a 18 society if we don't do something about it. 19 Like I'm saying, it's very clear. You know, like, 20 you - you don't have to be a - more than a first-year law 21 student to understand that there's criminal genocide going 22 on here, and that's been going on for a long time. Sooner 23 or later that's going to be exposed at the international 24 level. And what's Australia going to say for itself? So 25 whatever gets said in these situations is important in 26 terms of that - you know, how that develops. So, yeah, we 27 need - we need the support, but it's not going - doesn't 28 seem like it's forthcoming from this country. And - - -29 HER HONOUR: All right. I will hear from Mr Brown on the

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application that I appoint friends of the court and

adjourn the proceeding to enable them to participate.

Τ	MR BROWN: Your Honour, it couldn't be doubted that those three
2	eminent jurists could assist the court on the content of
3	crimes against humanity, and in particular, genocide. The
4	difficulty is, in this proceeding, the question is whether
5	the registrar of the Magistrates' Court exceeded his power
6	by making the decision that he did.

The content of those laws don't bear upon the question of whether the registrar exceeded his powers, so in my submission, there is nothing that could be added, or there is not going to be (indistinct) in the material before this court in order for Your Honour to determine the question that Your Honour is asked, which is whether the registrar of the Magistrates' Court exceeded his powers. It is for that reason that we oppose the adjournment of the proceeding to allow these people to be approached.

17 HER HONOUR: All right. Is there anything you would like to 18 say in reply to that, Uncle Robbie?

MR THORPE: Yeah. I think - yeah. That they - the - the 19 20 Magistrates' Court failed in their duty there, because they did - genocide is a known crime, like I said. six eight of the Commonwealth Criminal Code. So it's not 22 upon a - a - a minor bureaucrat to be determining such an 23 important issue like that. I think it's very unfair.

> And also, the - the authority of the - the Attorney General, and what they call a fiat - they'd be the only person to decide whether these cases can be proceeded with. Now, how's that fair, in anyone's sense of - and I think - and is - is Australia the only country in the world that does that sort of thing? Is this the only place?

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You know - so - and I just think it's - it's - it's
a travesty, what they do here. They prevent Aboriginal
people from accessing these issues, by way of bias, racism
- institutionalised racism, which makes it very difficult
for Aboriginal people to proceed. And I think it's wrong,
at law, according to the International - the - what is it?
The CPPG.

The Convention for the Prevention and the Punishment of the Crime of Genocide 1948. Nobody's immune, and nobody has that authority to prevent it. You know, if you imagine if Hitler's Attorney just said, 'No. No. No. There's no - no case to answer, here.' What would have happened? You know.

So is that what - is that what we're saying? That some - some - some individual can take it upon themselves to prevent these sort of heinous crimes being committed.

And - and the whole idea of the Convention was the spirit of preventing the crime. And no one could say Australia has prevented the crime of genocide here.

It's hard - I don't think there's anyone being punished for the crime. And they've failed to protect our people. And the - the - the worst thing about genocide for our people is that what follows is ecocide, because the people who are responsible - people looking after the country have been removed. The caretakers, the custodians and the guardians of what we call something sacred, our - our land - our homeland - our mother - we're being prevented from stopping that from happening.

Now, sooner or later, this is going to unravel, and I think - you know, it's the perfect opportunity for this court here today to step up to the mark. You can't be

hiding behind the - the idea of terra nullius any longer.
The act of unlaughable shame. Isn't it the foundation of
this court? The basis of the - the occupation and their
jurisdiction is a monumental lie. And where do we do from
here.

That's why we - we desperately need international support, because it's not forthcoming. And the evidence is there. Look at our gaol rates. Look at what's happened to our children. Look what's happened to every piece of law in this country. They're creating the conditions of (indistinct). It's only getting worse. We don't need people from the Northern Hemisphere to manage our affairs. Where do they get that authority? It's a joke.

And Australia's basically a crime against all humanity, as far as I can see. And it's got to stop. We want it to stop. Not when you're ready. We want it to stop today. And this is a serious crime. There can't be any more heinous types of crimes. And we know that genocide is, in the main, created by states — caused by states. Individuals can't do it. It's got to be calculated, plotted, planned, schemed, and scanned. And that's the whole basis of this country, unless you can tell me any different.

And it hasn't. It's - it's still an unsettled country. It's not a settled country. There's no proper recognition of our precedent law, which precedes all of your laws. And it was proven to be sustainable, effective, fair, and just. And we're not going to go anywhere until we get justice in our country. We understand law.

I ask you, Your Honour, how much do you understand about the - the law of this land? The law of the land?

Not the law of England. The law of this land. It's well established. Just not recognised. So we find ourselves in these situations, having to argue about some minor bureaucrat standing in the way of us getting justice for our people.

So whether it's me that does - does this - it'll be the generations that follow. And Australia's changing. You know, the British Crown's irrelevant - without jurisdiction. You know, most colonial countries actually celebrate the day they removed the British Crown from their country. Their day of independence. We haven't had that.

We're still celebrating the day they invaded militarily, with their fleet of military ships. It wasn't just convicts. There was military on that ship, as well. There was Lieutenant Cook. There was Lieutenant Collins. It was all military. It's never been anything different. It's always been the force of arms. So to say, you know, that these people have - that this is - that this - this is not a charge that can be applied - you know, there's something seriously wrong with this society.

And we're not going to go away. We're keep persisting, and we'll get our - our arguments right. And then how will people be seen in that light, down the track? Including all the judgment and the judiciary and everything else in this country. The governments, the churches - they're all the - the beneficiaries of the most heinous of all known crimes. That's the fact of the matter, you know.

Genocide is a crime. I was told by Michael Kirby
that it's not a crime in this country. That was 1997.
How could that possibly be? Why? Because they haven't
legislated for it. You know. And what are they saying
now? 'You've got - it's up to the Attorney General, with
his fiat, to decide that.' You know. They're hardly our
peer group, these people. They don't represent us.

We have elders that represent our people. We have a law here. So, you know, that should be taken into consideration, and if people are fair dinkum about doing something about this - this continuing problem of Aboriginal people, you'd better close the gap. You - you've heard about the - the Stolen Generations and the - and the deaths in custody here. You know, it's a - it's a real issue. The conditions of life. We're saying that your law perpetuates that; maintains that.

And by - you know, there's an old saying that came out of 1948 - I think it was in the Nuremburg Trials - that said, 'Evil reigns when good people do nothing.'

Australia is a very clear example of that. 'Doing nothing.' You know. And this - this crime is real, for our people. We've gone through everything you can describe as genocide.

Australia's clearly guilty of it. In fact, there's nothing in that act - 1948 - that Australia's not guilty of. Not one part of it. And it's continuing. So have - have magistrates not apply these charges - you know, these - these are important to our people. We want access to the law here. We understand the law. We're lawful people. We always have been. What came here 200 years ago wasn't law; it was piracy; it was terrorism and

intentional genocide from the get-go. So we're sort of asking the court here today, superior than the magistrate, got a duty of care and an obligation to do the right thing here. Correct that. And that may make a difference. But regardless, we'll be going - you know, we want to exhaust the domestic (indistinct).

We've been to the High Courts. We've been to every court in this court attempting to apply or have access to do these things in a court of law. And Australia's looking pretty sad on that front. So we're going to continue to do that, and - but who knows? Who knows how you're going to see this situation. It's a real - it's a real care regardless of what my learned friend says: they have no case to answer. Yeah, I think they have and I think the international community would agree.

And I don't think there's any aboriginal person out there on this continent who will say that our claims are frivolous and vexatious. You haven't seen nothing yet in terms of being - now, we should be here every day of the week arguing this case. We're losing our people. I lost my nephew two weeks ago, a 21 year old. Not long before that, my brother's son died in gaol. He just went through a coroner's inquest. It's traumatic. It's happening all the time and I want it to end.

And I want this court to at least establish how they've got jurisdiction over Aboriginal people when the State says we never ceded our sovereignty. 'You haven't got treaties, consent or jurisdiction', and then refer to some sort of magistrate's opinion and relying on the Attorney-General's fiat, which is a rare - it's a rare thing in - in international law. I don't know what other

1	countries have this Attorney-General which can decide 'yay
2	or nay' where there's a case to be answered to. So
3	I don't know where we're at.
4	HER HONOUR: All right. Well, we'll come to the notice of
5	constitutional matter in a while. But in relation to your
6	application that I appoint three eminent humans rights
7	jurists as friends of the court, as Mr Brown said, there
8	is no doubt that those three people are likely sources of
9	learning in the area of law that sits behind this case,
10	the crime of genocide. But in circumstances where there's
11	no indication at all that those three people are willing
12	to act as friends of court, and where the proceeding's
13	been listed for trial now since April, I'm not going to
14	pause the proceeding to appoint them.
15	And I do note that I am simply a trial judge in the
16	Supreme Court of Victoria, and it seems unlikely that I
17	will be the final judge who pronounces on this matter.
18	And if you wish to make approaches to those people to
19	assist in some way at latest stages of this litigation,
20	you are free to do that.
21	MR THORPE: Well, maybe hearing what you just said, they may be
22	interested in supporting.
23	HER HONOUR: All right. Can we move, please, to your
24	application to add the Commonwealth Attorney-General as a
25	third defendant to the proceeding. Now, I've seen an
26	unaffirmed affidavit of this morning, I think, exhibiting
27	some correspondence from the Australian Government
28	Solicitor indicating that the Commonwealth Attorney-
29	General won't be intervening on the constitutional matter
30	that you've identified, and does not consent to being

joined as a defendant.

1	The submissions made in that letter is that the
2	questions in the proceeding can be determined between the
3	current parties, of course, who include the Victorian
4	Attorney-General, and joining the Commonwealth Attorney
5	would not alter the nature of the questions or make it any
6	more likely that they would be resolved one way rather
7	than another. And so the Commonwealth Attorney opposes
8	your application. What would you like to say in support
9	of the application to join the Commonwealth's Attorney?
10	What's the issue in the proceeding that you say
11	particularly interests him?
12	MR THORPE: Well, there's - there's currently a Senate Inquiry
13	of a bill before the Senate asking the question about the
14	Attorney-General's fiat, and so that may be of interest.
15	This case may be of interest to those people. That's one
16	thing. I think he has a duty to be here in this court
17	today, not just the State Attorney-General but the Federal
18	one as well, considering the nature of what we're saying
19	here, if they're - if they're fair-dinkum about law and
20	order in this country.
21	But, you know, it's - it's totally predictable what
22	they're going to say. The country is in complete denial
23	of, you know, the history of this - this country and its
24	foundations, it's legal foundation in particular; in
25	complete denial of - of our rights, and that's evidenced
26	in their idea of terra nullius. That's still being played
27	out. It hasn't - it hasn't stopped being that. They're
28	treating us like we don't exist, basically, but we're
29	alive. We're - we're not only a precedent law, we're a
30	superior law.

And that's that law here, which is totemic, the TDS:HDR 19/07/24 17 DISCUSSION Thorpe EQ86182

totem Laws, which are global, ancient and we adhere to, and we understand. But this colonialism doesn't. Now, it's pretty predictable that the Attorney-General is not going to turn up. They're the gatekeepers preventing things like this from happening, and that's why I think it's - it's disgraceful that Australia can hide behind that. Because we know, as soon as we get Australia into the international court, they're done. They're done.

So this is what you're relying on. That protection protects all of this. So we're going to keep working until we get through there despite that, some individual. You know, like I said, what do they understand about the law of the land? Nothing. Mark Dreyfus, yourself, what do you understand about the law of this land? Which is a precedent law. You understand precedents. We were here first. This is our land and our law applies regardless what you think, say or do.

It's a - it's a falsehood; it's a façade; it's a deception and it needs to stop. So, well, I think it's - it's important that we do - do our best in trying to present this - this case, because we're doing it for our ancestors who died on battlefield Victoria. No recognition of those people. They spilled their blood here defending it from foreign invasion. They spent their - their lives in concentration camps, smoothed the dying pillow, final solutions.

There's been quite a number of those final solutions here, and Victoria's the worst of them all. Like I said, this is the premiere state. The rest of them states followed this one. The rest of them states followed this one. This is where they got their foot in the door. The

1	Victorian Constitution is the original terra nullius
2	document. And so keeping that in mind, you know,
3	regardless of what your law says and what you think it is,
4	we're going to have that examined.

We don't believe it. Now, I believe in the law, but I've got nothing but contempt for this one because I don't really see it as a law. Now, why are we the most gaoled people on Earth in our own country? Why are they removing our children when we've been looking after our children for 100,000 years and our country and removed off our country, the source of our - well, they know exactly what they're doing.

It's totally meditated criminal genocide going on here, and the role that this court plays is part of that, part of that machine. It's all a part of it, whether it's the magistrate, they're all the same. They're falsely premised and that needs to be resolved hopefully. You know, it's 2024, some 250 years since Cook was instructed to get consent.

You understand the meaning of the word consent, don't you, Your Honour? Well, it's important to us too, and it starts from there. Without that, there's nothing. It's a crime scene, a continuing crime scene regardless of all this; you know, it's a pretence. It needs to change. Time to acknowledge the real law of this land.

HER HONOUR: All right. Now, Uncle Robbie, I'm going to hear from Mr Brown on this question of whether the Commonwealth Attorney should be joined. I think my associates just asking people to move into the courtroom. There are actually still plenty of seats available over here and some over here. Anyone who needs to sit down can sit

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- down. Mr Brown.
- 2 MR BROWN: If Your Honour pleases. The Attorney's submission
- 3 on the application to join the Commonwealth Attorney-
- 4 General is that it should be refused because the
- 5 Commonwealth Attorney-General is not a necessary for the
- 6 party for the resolution of the issues that are presented
- 7 by Uncle Robbie's originating motion and with which this
- 8 court's dealing. All of those issues concern Uncle Robbie
- 9 and the State of Victoria and we're here to deal with
- 10 those, and we don't need the Commonwealth to be a part of
- 11 that.
- 12 HER HONOUR: Well, can I ask you, there is a notice of
- 13 constitutional matter that raises the validity of
- 14 division 268 of the Criminal Code.
- 15 MR BROWN: Yes.
- 16 HER HONOUR: And in particular the provision requiring what
- 17 Uncle Robbie's referred to as the Attorney-General's fiat.
- 18 MR BROWN: Yes.
- 19 HER HONOUR: So that any prosecution under that division must
- 20 be brought in the name of the Commonwealth Attorney-
- 21 General.
- 22 MR BROWN: Yes.
- 23 HER HONOUR: Does that question arise in the proceeding?
- 24 MR BROWN: We say it doesn't, so we don't think anything needs
- 25 to be done under 78B of the Judiciary Act simply on the
- 26 basis that there's an insufficient prospect of that
- argument being successful for it to rise to the level of
- requiring notices to be given to other Attorney-General
- and for this proceeding to be stayed pending an
- opportunity for the Attorney-General to become joined to
- 31 the proceeding.

- But I accept perhaps what might be the premise of
 this exchange is that is, if there were validity to that
 argument, then of course the Attorney-General or the
 Commonwealth might want to intervene. Of course, the
 Attorney-General for the Commonwealth has indicated
 through the correspondence that he doesn't seek to be
- 7 heard on that point.
- 8 HER HONOUR: Yes. Yes.
- 9 MR BROWN: So at some point, I suspect, Your Honour, we will be
- dealing with the 78B notice and that argument.
- 11 HER HONOUR: Yes.
- 12 MR BROWN: It's simply an entrée for the argument that I'll be
- making about that.
- 14 HER HONOUR: All right. Thank you.
- 15 MR BROWN: If Your Honour pleases.
- 16 HER HONOUR: Thank you. All right. For the reasons set out in
- 17 the letter from the Australian Government Solicitor of
- 18 July so yesterday I refuse the application to join
- 19 the Commonwealth Attorney-General as a third defendant to
- 20 the proceeding. I do not consider that his participation
- is necessary to determine the questions that arise in the
- 22 proceeding. I do note that the Commonwealth's Attorney-
- 23 General was given notice of the constitutional matter that
- 24 Uncle Robbie seeks to agitate in the proceeding and has
- declined to intervene. So, for those reasons, I refuse
- that application.
- 27 All right. Moving through your list, Uncle Robbie,
- there's a much more minor question that you have raised at
- 29 your fourth point: seeking a direction that an affirmed
- affidavit be sealed in substitution for a previously-
- 31 unaffirmed affidavit that was accepted for filing earlier

- 1 this week. We might be able to deal with this one quite
- shortly. My associates have been in touch with the
- 3 registry who advised that all you need to do is to file
- 4 the affirmed affidavit and it will be accepted for filing,
- 5 and I will just disregard the unaffirmed one. Okay?
- 6 MR THORPE: Thank you.
- 7 HER HONOUR: All right. So we'll deal with that one. Next,
- 8 there's a matter that is raised in your summons that was
- 9 filed on 13 July requesting a direction that the Victorian
- 10 Government Solicitor's Office provide some information
- about the Aboriginal acknowledgement that appears on the
- foot of many emails that come from that office. Could you
- tell me what that's about, please?
- 14 MR THORPE: Could you just repeat that? Sorry.
- 15 HER HONOUR: Could you tell me what that application is about
- and why it relates to the questions in this proceeding?
- 17 MR THORPE: What point are we talking about?
- 18 HER HONOUR: This is your sixth point in your draft minutes of
- 19 order.
- 20 MR THORPE: What are we looking at? The idea of acknowledging
- 21 Aboriginal people, you know, is how real is it? So what
- 22 that's saying there is what do they mean by it when they
- 23 say that we never ceded our sovereignty, that they respect
- our elders? How is that being played out in reality? So
- 25 that's why we're requesting that. Does that make any
- sense?
- 27 HER HONOUR: All right. I understand that you've made that
- request to VGSO to provide that explanation, I'm just not
- 29 sure how I can make that direction in this proceeding
- 30 given that the proceeding relates to a decision of the
- 31 Magistrates' Court to refuse to accept your chargesheet

1 and summons for filing. MR THORPE: It's just that all these acknowledgments and - and 2 3 recognition goes - it's just - is it just talk or was there something real about how that could be played out? 4 5 I don't say - I don't say I've got the - your skills or 6 your abilities, because I'm not - not trained in law, but we have people of high degree in our society. And is that 7 really true they want to acknowledge them in a real way? 8 9 So is it just talk? You know, elders: they say they recognise elders. No, they don't. They don't respect 10 11 them, either, not while there's genocide going on. 12 There can hardly - hardly be any respect going on here while these crimes are being committed. 13 (indistinct words) making any sense, but the whole idea of 14 acknowledgment is rubbish in this country while there's a 15 way going on. It's never been ended. We know when it 16 17 began, but when did it end? What day did the war end in 18 this country? Has it ever been recognised? Has there ever been an end of hostilities? You'd - you'd agree that 19 20 there's been a war in this country. Would you believe 21 that? Do you say that? Do you think that? 22 That there was a war. When a - when a fleet of military ship turns up in your territorial waters and 23 24 disrespects your customary law, that's an act of war and 25 aggression. So you can say that's when that war began. 26 What day did that end? So is there any real 27 acknowledgment here? No, there's not really. It's just 28 all talk. You know, there hasn't been proper law done 29 here. So I don't know if that's answering that question. HER HONOUR: All right. Well, you make that point very 30 clearly. I'm not going to give a direction to VGSO to 31

- answer that question. I'll leave that to the Victorian
- 2 Government Solicitor to decide whether to respond to your
- 3 request for that information.
- 4 MR THORPE: Okay.
- 5 HER HONOUR: All right.
- 6 MR THORPE: Yep.
- 7 HER HONOUR: Okay. Now, I think that deals with the matters in
- 8 the summonses. Your summons that was filed on 15 July
- 9 also sought an order that the Chief Justice have conduct
- of the proceeding. Now, we already discussed that at the
- 11 first directions hearing and I explained to you that the
- proceeding's been allocated to me, that I'm the senior
- judge in charge of the judicial review and appeals list,
- and that no litigant is able to choose the judge who hears
- their case, not you, not the King, not the
- 16 Attorney-General. So on that basis, I'll retain conduct
- of the proceeding.
- 18 MR THORPE: Okay.
- 19 HER HONOUR: All right.
- 20 MR THORPE: Move on.
- 21 HER HONOUR: That leaves, I think, two matters that need to be
- dealt with. One is in view of the fact that you have
- filed and, I understand, served a notice of constitutional
- 24 matter, whether I can proceed to hear the case today.
- I thought I might hear from Mr Brown about that first.
- This arises out of s78B of the Commonwealth Judiciary Act.
- 27 That puts some limits on the court proceeding to hear and
- 28 determine a matter where a notice of constitutional matter
- has been served.
- 30 MR BROWN: Yes. So the argument that's made by Uncle Robbie is
- 31 that the relevant what's been described as the Fiat

- 1 provision this is in the joint book of authorities.
- 2 UNIDENTIFIED SPEAKER: It's hard to hear.
- 3 MR BROWN: It's in the Commonwealth Criminal Code. The
- 4 provision is s268.121.
- 5 HER HONOUR: If you just want to move that mic. There's a
- 6 microphone pointing at Uncle Robbie. If you could just
- 7 move it. Yes, that will help.
- 8 MR BROWN: Section 268.121 is said to be invalid.
- 9 HER HONOUR: Yes.
- 10 MR BROWN: That provision creates a procedural limitation upon
- 11 the bringing of charges under the relevant division,
- that's Division 268 of the Criminal Code. So it would
- follow that if there was no legislative authority in the
- 14 Commonwealth Parliament to make that law, the argument
- must follow then therefore it is invalid, therefore that
- limitation doesn't exist, therefore Uncle Robbie could
- issue charges under Division 268.
- Now, so far as we can tell, there's not doctrinal or
- 19 other basis that's been suggested as to why that provision
- 20 would be invalid as being within the foreign affairs power
- of the Commonwealth Parliament; that is, the Commonwealth
- Parliament has, plainly, through Division 268, sought to
- 23 bring into Australian law - -
- 24 HER HONOUR: I'm sorry, Mr Brown.
- 25 MR BROWN: Yes, I'm sorry, Your Honour.
- 26 HER HONOUR: Just forgive me.
- 27 MR BROWN: Yes, Your Honour.
- 28 HER HONOUR: Really sorry. I had no idea we'd have
- construction work happening outside the courtroom today.
- 30 MR BROWN: The conditions under which we need to work, Your
- 31 Honour, so Division 268 of the Criminal Code seeks to

- 1 bring into Australia law incorporate into Australian law
- 2 obligations that Australia has undertaken at international
- 3 law. That is through an exercise of the Commonwealth's
- 4 legislative power in relation to the foreign affairs
- 5 power. There's no constraint on that power in the way in
- 6 which it introduces those laws or places limits on those
- 7 laws within the Australian domestic law.
- 8 HER HONOUR: I think you might be going a little wider than my
- 9 initial concern, which is s78B of the Judiciary Act says
- 10 that if there's a constitutional matter that arises, that
- 11 the court shouldn't proceed to hear and determine it until
- the Attorneys-General have been given notice and a
- 13 reasonable time to proceed.
- 14 MR BROWN: Yes.
- 15 HER HONOUR: Now, notice has been given about a week ago.
- 16 MR BROWN: Yes.
- 17 HER HONOUR: The Commonwealth Attorney, who's the most
- interested of the attorneys, has indicated quite clearly
- that he does not wish to intervene.
- 20 MR BROWN: Yes.
- 21 HER HONOUR: In those circumstances, can I proceed to hear and
- determine?
- 23 MR BROWN: That is a much shorter way home than dealing with
- 24 the actual argument about the - -
- 25 HER HONOUR: Yes. I'll still have the argument to deal with,
- 26 but I want to know if I can proceed to deal with it.
- 27 MR BROWN: Yes. On the basis of that correspondence, Your
- Honour, entirely correct, the proceeding can continue
- because not only has sufficient time elapsed, but the
- 30 relevant Attorney-General has responded.
- 31 HER HONOUR: All right.

- 1 MR BROWN: And doesn't seek to intervene.
- 2 HER HONOUR: Sure. And in the event that another attorney, so
- 3 one of the attorneys of the other states, wishes to be
- 4 heard, then I'll deal with that if it happens.
- 5 MR BROWN: Yes.
- 6 HER HONOUR: But I think it rather unlikely.
- 7 MR BROWN: Yes.
- 8 HER HONOUR: Okay.
- 9 MR BROWN: I accept that, Your Honour.
- 10 HER HONOUR: All right. Thank you. And then the final thing
- I want to deal with before we get into the substance of
- 12 the proceeding is your invitation, Uncle Robbie, that we
- 13 conduct a visit to Camp Sovereignty. You did raise this
- at the end of the directions hearing that we had in April,
- and my response then was that I appreciated the
- 16 invitation.
- 17 I couldn't see that a visit to Camp Sovereignty
- 18 would help me to understand the issues in the case, but
- that I would ask you to raise it at this hearing and
- I would hear from the Attorney-General about her views.
- Is there anything that you'd like to say to explain why
- you think it would help the court to visit Camp
- 23 Sovereignty?
- 24 MR THORPE: Yes, I think it'd be very beneficial to yourself.
- 25 Most people in this country don't accept the fact that
- Aboriginal people had a law. You know, it's it's been
- occupied and and ruled on the basis that it was an empty
- land. And, like, it wasn't empty of people and it wasn't
- 29 empty of law. Ken Crispin of the Federal Court in
- Canberra thought it was a good idea to come down and
- 31 acknowledge that and had a sitting at the court at our -

1 at our fire in Camberra.

And I thought that was - you know, it was a step in the right direction. Because our law emanates from our Country, from our land, and that's where we do our business. That's where we have always done our business, is around our fire. It's the first council, is the fireplace. The campfire. That's where the first council ever came from. I don't know about your law, but that's where it came from our law. It goes back a long time. So that's a place where we do business.

So it may be in your interests to do something and actually acknowledge that there's a law existing that we need to take notice of. That's what never happened from - from the time of Cook. Never bothered with the idea of consent, treaties, which has affected this whole jurisdiction right now. It's - there's a problem there.

So I think it'd be beneficial for someone like yourself to come down there. It doesn't have to be a major part of a court case, but something symbolic will occur there. Because it's only the - the beginning. It's only the early steps in terms of actually recognising our law in this country.

So these are the steps that probably need to be taken to actually acknowledge by coming there and seeing how our law works. At least have that explained to you. And then in the context of that, we can continue. But it acknowledges at least our people's law and the weightage of law for our people in this country. It's never acknowledged, not in these places. It's totally biased in your favour and it's intimidating, you're up above everyone.

- You know, it's like a like a boat. It's like a
 it's it's maritime law, where come and step onto the

 land. Come and see what the law of the land is about, and

 a lot of the problems that we've got in this country today

 in regard to our people and their rights might be finally
- dealt with, because acting they're acknowledging us and acting on a bit of good faith. And that's what it's going to take, you know.
- 9 We're beyond law here, I think. We're talking
 10 politics. And, you know, it's failed us, the legal
 11 system. So there needs to be some other way. Your legal
 12 system has failed. The evidence is there. In particular,
 13 in regards to our people whose land this is. So it may be
 14 just a good idea to come down there and hold a portion of
 15 the case there or that was the idea in that.
- 16 HER HONOUR: Okay.
- 17 MR THORPE: Okay.
- 18 HER HONOUR: Thank you. Mr Brown.
- 19 MR BROWN: Your Honour, we don't (indistinct) Your Honour. We
- don't think it's necessary in order for Your Honour to
- 21 adjudicate on the case, but obviously if Your Honour felt
- there was some benefit then we wouldn't oppose that with
- any vigour. It's simply we don't see given the issues
- 24 that Your Honour is grappling with under the (indistinct)
- 25 motion, it doesn't seem that it needs to be on Country or
- at a place outside this courtroom. But as I said, Your
- 27 Honour, we don't have any firm view one way or the other.
- 28 HER HONOUR: All right. Thank you.
- 29 MR THORPE: Can I just add something to that?
- 30 HER HONOUR: Of course.
- 31 MR THORPE: On the ground where our fire is, we're we're

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evoking our Ancestors' spirits. This is really important
witness in our processes of law here. Like, we've got a
highly sophisticated law. People have got no idea,
really. But that's the heart of our business. You know,
we - we don't have this huge industry of punishment and
things like that. It's - it's been refined to the point

where it's merely a fire and Elders in council.

8 our law. It is important to understand that.

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But the fact that our - our evidence or our witness is there as well. So that's one of the reasons why we'd like you to at least acknowledge the law of our land in that way. And it does - if you - if you, a Supreme Court judge, turned up to Camp Sovereignty, it'd go a long way in recognising us in a real way. So that's part of the idea of that as well. So I just thought I'd add that.

HER HONOUR: All right. Thank you. I really do appreciate the
generosity of the invitation to visit Camp Sovereignty.

However, this is a case that you have brought to this
court, and for that reason I think it's appropriate that
I hear your case in this court. It's not a case that is
going to turn on the evidence. It's going to turn on

I understand that you make submissions about the legitimacy of the law that I apply as a judge of the Supreme Court of Victoria, but that is a constraint on the jurisdiction that I exercise. So I decline your invitation to visit in order to decide this case. When this case is over, perhaps on another occasion, I'd be very happy to visit.

30 MR THORPE: Okay. There'll be another time.

matters of law.

31 HER HONOUR: So shall we proceed to hear the substance of the TDS:HDR 19/07/24 30 DISCUSSION Thorpe EQ86182

1	case now? I've received written submissions from both
2	sides, and I've read all of that material. And today's
3	really an opportunity to go into more detail about some
4	aspects of it, to emphasise the aspects that you really
5	would like me to take most notice of, and to add to what
6	you've said in writing. So Uncle Robbie, would you like
7	to go first?

I think the reason why we're here today is because MR THORPE: the magistrate erred in their - in that direction where they said that genocide was an unknown crime, where it We're talking about 268 of the Commonwealth Criminal It's well known. It's been around for 20 years. Code. So they've erred there. And we're here today for you to correct that problem and see where you stand on that and if you also see that as the issues here as well. That's basically it.

The magistrate has a duty to apply these laws, we see, and - and because it's claiming that they - they don't - the law is unknown is false. So we're here to correct that in your court, basically, the - the gist of what we're trying to say here. And to build the - the body of evidence, put the meat on the bones in terms of the - the skeletal remains that was left after Mabo, after the removal of terra nullius. This is actually putting the meat on those bones.

And I think it's - it'd be beneficial if this court would take the obvious step in correcting that falsehood, that lie, that deception. And that - that system of gatekeeping has prevented us, as Aboriginal people, from accessing the - you know, the - the legal system here in the way that we want to. And the questions that we want

to ask have always been prevented. Every time we come here, we're frivolous and vexatious.

Like I said, I don't think there's any Aboriginal person on this continent that would agree with that. You know, I'm prepared to put everything on that. I - you'd be hard pressed to find any person to disagree with what we're saying in terms of these - these claims. So where do we go, you know. That's - we're looking for direction. We're looking for some good faith from this court here. You know, they've benefited greatly from denying our existence. Everyone's grown up here on the idea that, you know, we're irrelevant, that we're not worthy of having protection from genocide and things like that.

And if you have a look at the - you know, the ratification debate of the 1948 Genocide Convention,

Australia, it's pretty woeful. You know, it's disgusting actually. And it's further and continuing evidence of Australia's unwillingness or inability to act on these sort of matters. And it's - you know, the evidence is growing. So we're here to seek your understanding and - and position on that as well.

And - and knowing full well that sooner or later, what gets said in this court here will be used in an international court, a real court of law. Because Australia's a fake. It's based on terra nullius, lies, falsehood. So we want to correct all that for the betterment of all of us. Not just Aboriginal people, but everybody in this country today, you deserve a law, a proper law, not one that discriminates against certain people. What's that about?

So potentially, there's an opportunity to correct

these issues. We only need to - all we want to do is ask the question about these things in a relevant court that's prepared to hear what we've got to say. I'm pretty sure that most people in this country would acknowledge that there's - the crimes have been - have been committed and are continuing, including removal of children, killing us - killing members of the group, creating the conditions of life, you know, preventing us from - from births.

In fact, everything, it's defined as genocide according to that 1948 convention Australia's guilty of, and there's no doubt about it. So where do we go? You know, where - this is the highest court in this - this state. You know, we've been to the other courts. Very similar. But we're working towards getting there.

Doesn't - it might not be me who sees that, but, you know, we're building the - the foundation for this case.

I'm not the - you know, the best exponent of the law. I find it very difficult, convoluted and, you know, very hard to follow. It's not honest. It's not a true law, not like our people had. We could deal with justice instantly, because we had our act together. We knew. And each and every person of an - Aboriginal person in our society - the time they're 15, 16 years old, they knew the law. Everyone knew the law in our society, whereas this place who does? Who knows the law here.

You know, it's for some privileged group of people to administer. That's not how it works for our people, and that's why we've got these problems. If you know the law, you're less likely to break it, and that was taught to us when our people were initiated into our law, and we had a successful system.

We want it back. We want our peace restored. We want restitution for all the damage that you've done, and we want acknowledgement that everyone here is living on the proceeds of this most heinous of all known crimes, pre-meditated criminal genocide. It's not very healthy.

But that's just true. This is the truth and sooner or later that's going to keep - that's going to be resolved or it's going to get worse, because our people deal with the truth. We are truthful people, and our society was evidence of that. We lived in harmony with each other across this continent. We had a pristine environment. That means we had a law there, and there had to be something going on there. So there's an established law that this country doesn't want to take any notice of.

You know, we've got a right to that law, and we've got a right to our land, our homeland, and we're not going anywhere. Sooner or later our day will come. Everyone here has played a role in our oppression. This denying us justice. They need to be made accountable at some stage.

So there's an opportunity here. I think people are aware, much more aware these days about the true nature of Australia. It's not empty. It's not terra nullius. You know the idea of making it, that's acts of genocide in itself, by declaring us empty, or just saying it's a white-only policy constitution or creating that is another intentional act. Failing to prevent and (indistinct words) for the crime of genocide it's all very clear acts of genocide for our people.

Like, sooner or later the weight of the war will catch up to you. You know, you can hide for so long, this lie. That's what it is. So we'll continue along our

journey, and like I said I'm just one person in the whole
scheme of things trying to create this body of evidence,
under duress, without resources in a very hostile society.
Even our own so-called organisations are hostile towards
us. So we're up against it.

We don't expect the state to say anything different than, you know, be in denial and state that our claims are meaningless. Of course they're going to say that. That's what a murdering, lying thief would do. We need to take this place to a proper court of law and deal with it there. It's totally unbiased. It's impartial. It's partial. And we got no chance in the (indistinct).

That's why we're looking at you, Your Honour. You're the one who can make the change here. You're sort of duty bound as well, you know, in the name of the law and justice you can clearly see that Australia's one hell of a crime scene. Victoria in particular is the worse of these states. This is the premier state and look at what happened to our people. Like I said, we went from 100 per cent of the population to .01 per cent of the population in a very short space of time.

A lot of resources have been stolen. Something like two million kilograms of gold was stolen from this place in over a 40-year period, and that was the beginning of it in the gold rush. This has been tearing this place apart the whole time, and it's convenient that they don't want to recognise the true law of this place, because that would put a halt to that stolen wealth.

So we're looking to you. You're in the position of the supreme part of this law in this country. Just acknowledge what we're saying here and really start doing

something about changing where we're going as Aboriginal
people, and that's extinction. You know, the rate we're
going there's not going to be any of our people left
alive, 50, 70 years' time, and that has achieved their
objectives of terra nullius. Their final solutions.
(Indistinct) the dying tribe.

All the institutions are very much a part of it including the judiciary, the education system, the government and all parts of churches, all are very much part of this conspiracy to destroy aboriginal people.

It's so very clear to me and many other people around the world.

The ones who can't see, the blinkered ones are the ones here and don't want to see that. They don't want to question their own authority, their so-called authority. It's assumed. It's got no real basis. So sooner or later that's going to catch up to you. That's how the world works as far as I understand it. Now you've got to be truthful. Now, I naively thought like my friend over there, behind me there, we both agreed that we thought truth had something to do with the legal process in the country, but that's hardly the case is it.

So you know, I always thought that's what it had something to do with, is the truth was going to be found out in a court of law. But that's not how it's work.

It's not - that's the way - it's - they're protecting something. They don't want it to be exposed.

What is our role in it. You know, I don't know if you've ever read the Nuremberg trials. It was the state who just blindly went along. Their judiciary. All those things happened and evil reigned because those good people

1	did nothing, and they all got caught up with this.
2	Australia's — everything you can — everything that's
3	defined as genocide according to that, Australia's guilty
4	of. So that's a pretty shameful state of affairs if you
5	ask me. It's hardly a way to grow a society, you know,
6	based on monumental lies, terra nullius, a secret war,
7	illegal invasion.

You know it's just the weight of all of that, you know they haven't got a leg to stand on. So when are we going to something about that. Our people are dying miserably in this country, and yet we were the kings and the queens here. We were the royalty. We still are.

It's a right that aren't acknowledged and we don't believe that anybody on this planet is immune from crimes like genocide, and that's stated in that 1948 Act. No one's immune whether you're a head of state or a constitutional ruler, and I think it still needs to be played out, the 1948 genocide convention and what that meant. You know it was a new world order basically at that time.

What is Australia's role in all of that. What was their pathway that they took. That needs to be examined and it brings you to where we are today. Lawless and mindless and a farce and not a true law. And the people are waking up. It's not a convict people colony no more. People are much more aware. It's crimes against the non-Aboriginal people which can be seen as genocide too. We want an Act to prevent it. We want it in place and there's no immunity. There's no statute of limitation. Nobody's immune.

So basically that's what we're saying here today,

and we'd like for you being in the position you are in this court, in this country, in this state to make the ride steps in the right direction and how we can work together. And we don't really have to take this to the International Criminal Court. We can avoid all that. We just want to act morally, ethically and legally at some stage in the history of the state. That could happen. We're talking about treaties. You know I'm not — I believe in treaty. I believe in peace, but you know there's still a lot of work to do on that stuff as well.

But the potential's there. It's right here right now, and, Your Honour, you could play a role in that, because you can see we've got a lot of support for what we're doing and we're not going to go away. So, I think we could possibly make some steps in the right direction here if we do the right thing as — I'm not vexatious and I don't think that my claims are frivolous either.

You know, I believe in the law. I do believe in the law. I just want to see where it is. Where's this law. What's its foundations. How does it apply here. So, you know there is room to do something and it's despite what's happened to our people. You know we're big enough to get on top of that, because we all understand what a peaceful society is, a lawful and peaceful society. It's such a beautiful thing, and that's what we're trying to do, get back to that. Because we're thinking about our children's children's children.

We want to pay respect to our ancestors and our esteemed elders who have kept us going through this, you know, tough period. So that's what we're doing here, and we owe it to them. We owe it to this land and all of the

things on this land. All of our totemic animals that we're responsible for. We see it disappearing on a daily basis. It's very distressing for our people to see, you know what has been created over hundreds of thousands of years to be destroyed the way it is. Which is — you know clearly another part of the act of genocide is causing ecocide, erasing the culture, destroying the environment.

You know the time has come and I think that's the change that could be (indistinct) you know people didn't really care about genocide of our people. That's very clear the last 200 years. What's changed is the idea of ecocide because that's where they see — the colonisers — see their own mortality and that's why there may be a change and I think they're — it's timely. We have a blueprint for survival, our people, embedded in our genetic makeup. We have that still. You know, we're talking about survival not just for our own people but for the wider community as well and everything on this land.

The time has come. You know, you'd be — you'd have to agree that there's an environmental crisis going on globally. I don't know if you agree with that or not, but I see that. I've seen it every day since — well I grew up in the 70s. I've seen so much change in the environment. It's really sad. I hate to think about what it'll be like in 20 years. There'll be nothing left.

You know while I'm alive I'm going to try and do something about preventing it and stopping that scenario. So if this learned court could assist in any way and see the errors of that magistrate's judgment there. He erred. Genocide is a crime according to 268 of the Commonwealth Criminal Code, and we know that because we've been taking

out court cases prior to the International Criminal Court
(indistinct) statute in 97 against the Commonwealth, and
told we had to exhaust a domestic remedy, and you know, we
had no standing All those sorts of things

But we're here now, and in fact the very first day the International Criminal Court opened its doors, we applied. I think we were the first people to knock on the door of the International Criminal Court back in 2002. Lewis Romano was the current prosecutor at that time. I remember it clearly.

So we've been at this for a long time, and we know it's time. I think you know it's time. I think everybody does too. You can't continue this pretence. It's not terra nullius. It can't you know continue to play out like it is. You know, and having proper court cases and hopefully civilised discussion, we can prevent things that may happen in the future because we want our rights recognised. Our basic and fundamental human rights. We want them recognised today. You know, we're haemorrhaging in terms of our lives. We want to stop it. There's no need for it and it's perpetuated by the institutions in the main.

Some of it's individuals but it's the institutions that are responsible and that will be borne out at some stage if it gets to the International Criminal Court. I think if a country hasn't got a means to prevent genocide it could hardly call itself a civilised society. If you can't prevent the acts of genocide in your country, you're hardly civilised.

So it's in the interests of this country to actually allow these sort of cases to go ahead, you know. Not

1	here, I don't want to be wasting my time in a court all my
2	life and I know we have to do it, and you know I'm not
3	trained as a lawyer. I wish I was. But we're not going
4	away. We'll be here until the end of the day, and we'll
5	maintain our sovereign rights over this land and we'll be
6	asking questions about how come this country's allowed to
7	get away with criminal genocide the way it has. So, yes,
8	that's my little spiel. Thanks.
9	HER HONOUR: Thank you, Uncle Robbie. Mr Brown.
10	MR BROWN: Your Honour, we've filed some rather lengthy written
11	submissions and of course we rely on those. I don't
12	intend to take Your Honour through all aspects of the
13	written submissions. We've extensively addressed
14	(indistinct).
15	HER HONOUR: Yes, you can assume that I've read them.
16	MR BROWN: Yes. This case is about the legality of the
17	decision that was made by the registrar of the
18	magistrate's court. It's not about whether genocide was
19	ever committed or is still being committed. It's about
20	whether the crimes that are alleged can be prosecuted
21	within the magistrate's court in accordance with the
22	charge sheet and summons that were filed by Uncle Robbie.
23	So it's actually a very narrow case for Your Honour,
24	is whether the power that was exercised by the registrar
25	under s12(4) of the Criminal Procedure Act on the state of
26	satisfaction or absence of state of satisfaction reached
27	by the registrar was lawfully reached.
28	So really the question for this court and as we set
29	out in our written submissions is the scope of the powers

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under s12(4), and really it turns on this question of what

is meant in s12(4) by an offence known to law. Because of

course in the broad genocide and Uncle Robbie has eloquently elaborated on it is an offence known to law.

The offence of genocide is in the Commonwealth Criminal Code, it's at international law, there's an extensive history. But the question is whether for the purpose of the powers that's been exercised by the registrar, it was an offence known to law because it couldn't be prosecuted in the manner that was being sought by Uncle Robbie. Not that it couldn't be prosecuted at all, but rather is this the vehicle through which the offence can be prosecuted.

So, Your Honour, I'll briefly step through the way we say these questions should be answered. They are already in the written submissions, and there's nothing additional I need to say, but I think it might be helpful if I at least just step through the way we say the argument should be made. So Your Honour, the place to start is s12 of the Criminal Procedure Act, which is in the joint bundle of authorities. I don't know if Your Honour using the electronic version (indistinct).

21 HER HONOUR: Yes.

MR BROWN: So p1403 of the joint bundle of authorities, where s12 is found. Section 12 comes after s6, and s6 is where a charge sheet can be filed, and at the same time a summons is issued, which is what commences the criminal proceeding. And Your Honour will see under sub-s(1), 'On the filing of a charge-sheet under s6, an application may be made to a registrar of the Magistrates' Court for the issue of a summons to answer those charges'. And then the relevant power that's at issue in this proceeding is sub-s(4), 'On an application under sub-s(1), the registrar

must' - it's a statutory command to the registrar, 'must, if satisfied that the charge discloses an offence known to law, issue a summons'.

And so that's why, as I already said to Your Honour, the question here is, it's plain on the material that the registrar wasn't subjectively satisfied. The question is whether, having obtained that state of mind, that state of mind was obtained lawfully, because the registrar understood properly what was meant by that term, 'offence known to law'.

As I've already said to Your Honour, that's not whether - so the question, we say, is, whether, 'offence known to law' means an offence that can be prosecuted within the Magistrates' Court. So skipping ahead, Your Honour, the nub of our submission is, where the offence alleged is incapable of enlivening the court's jurisdiction, it's not an offence known to law for the purpose of that provision. That's the summary of our argument.

We say that there necessarily is a connection between the offence that's alleged and the jurisdiction of the court to determine it, that is, it must be capable of being tried and determined in the Magistrates' Court, because the purpose of these provisions is the orderly conduct of criminal proceedings within the Magistrates' Court.

And so if that term, 'offence known at law', was a term at large, then, obviously, anybody could come along and seek to prosecute offences within the Magistrates' Court, without the rigour of the registrar containing it to those offences that can properly be determined by the

1 court.

And we so say the purpose of this statutory regime, the purpose of the Criminal Procedure Act and s12 and s9 is to regulate the circumstances in which a criminal proceeding can be commenced, and that, for the purpose of the question that Your Honour is grappling with, in terms of regulating the criminal jurisdiction of the Magistrates' Court, it must be that, 'known to law' must equate with a law that can be within the jurisdiction of the Magistrates' Court.

Because, as I've already said, Your Honour, there are significant impracticalities if the term was to mean something along the lines of, theoretically recognised by some body of law somewhere, because that would have the consequence that a private litigant could commence a proceeding in the Magistrates' Court for an offence that was simply incapable of being determined by the Magistrates' Court.

So if that's accepted, the purpose of the Criminal Procedure Act and the meaning of, 'offence known to law', the question that the registrar was required to grapple with, and that Your Honour now, on judicial review, is required to grapple with, is whether the proposed offences, or the proposed charges disclose an offence known to law. And there were three sources of law that were outlined in the proposed charge sheet, and it's those sources of law that need to be grappled with in order determine whether these charges disclose an offence known to law.

And so in the charge sheet, what Uncle Robbie has identified as sources of law is the sovereign law of

Australia's first people, Division 268 of the Commonwealth
Criminal Code, and the common law, insofar as it
incorporates international law and the offence of genocide
in international law.

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So commencing with the first source of law identified by Uncle Robbie, that is, the sovereign law of Australia's first people, we say Your Honour doesn't need to grapple with the metes and bounds of what that concept involves, for the simple reason that the jurisdiction of the Magistrates' Court is limited by the statute that establishes the Magistrates' Court. And in terms of the criminal jurisdiction of the Magistrates' Court, that's found in s25 of the Magistrates' Court Act, which is also in the joint bundle of authorities, which I'll try and find for Your Honour. Tab 48, I'm usefully told by my instructor, PDF 1464.

And what s25 of the Magistrates' Court Act discloses is that the jurisdiction of the Magistrates' Court is summary offences, indictable offences that may be heard and determined summarily, committal proceedings for all indictable offences, and the enforcement and payment of fines. And then of course there's a cognate provision in the Judiciary Act for Commonwealth offences that picks up that jurisdiction of the Magistrates' Court. W

hat we say is that within that limitation of jurisdiction, there's no place for - it just doesn't fit within those sources of jurisdiction to find a home for the sovereign law of Australia's first people, that is, that would be to expand the jurisdiction beyond that which Parliament has provided.

So for this purpose, Your Honour, for grappling with TDS:HDR 19/07/24 45 DISCUSSION

Τ	this part of the question, it's entirely appropriate for
2	the court, and I think, as Your Honour has already
3	indicated on a previous occasion, to proceed on the basis
4	that sovereignty was never ceded by the First Peoples of
5	Victoria, and that there were criminal offences of
6	genocide and ecocide that existed under that law. That
7	can all be accepted. The question is whether the
8	jurisdiction of the Magistrates' Court found in s25 of the
9	Magistrates' Court Act can expand to embrace those
LO	concepts, and we say there's no room in the statutory
L1	language to do that.
L2	And then it follows that that the offense under that
L3	law, being incapable of being prosecuted within the
L 4	criminal jurisdiction of the Magistrates' Court couldn't
L 5	found the necessary satisfaction in the mind of the
L 6	registrar. The second source of law identified by Uncle
L 7	Robbie was the Commonwealth Criminal Code, division 268.
L 8	HER HONOUR: Yes.
L 9	MR BROWN: Which is at the joint bundle of authorities at p265,
20	pdf 270. And Your Honour will see that division 268 of
21	the Commonwealth Criminal Code creates five species of
22	genocide in 268.3 through to 268.7
23	HER HONOUR: Mm'mm.
24	MR BROWN: I don't need to take Your Honour through the
25	statutory elements of those defences save to observe that
26	each was identified separately in the plaintiff's - in
27	Uncle Robbie's charge sheet and that they align with the
28	defences of genocide that are recognised under
29	international law, which is relevant to the third source
30	of law which is the common law and where the international
31	law has been brought from common law, or whether there's -
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- sorry, I withdraw that. Where the common law has evolved to embrace that international law.
- 3 So it is plain, Your Honour, that division 268 in a
- 4 general sense creates an offensive genocide known to law.
- 5 So that general sense of course there is an offence and
- it's an offence known to law. As I said earlier to Your
- 7 Honour, we say it's for the purpose of s12.4 of the
- 8 Criminal Procedure Act, it's not an offence known to law
- 9 because of the limitation that's imposed through s268.12 -
- sorry, point s268.121 which is at the joint book of
- authorities 346 or pdf 351.
- 12 HER HONOUR: Yes.
- 13 MR BROWN: Your Honour will see, so it's headed 'Bring
- proceedings under this division'. Sub-s1, 'proceedings
- for an offence under this division must not be commenced
- without the Attorney-General's written consent, and
- 17 that's the Commonwealth Attorney-General's consent, that's
- not my client's written consent.
- 19 HER HONOUR: Mm'mm.
- 20 MR BROWN: 'An offence against this division may only be
- 21 prosecuted in the name of the Attorney-General', sub-s3 is
- 22 not relevant. So the limitation that's the
- jurisdictional limitations are that first there needs to
- be consent of the Commonwealth Attorney-General, written
- consent and the proceeding needs to be prosecuted in the
- 26 name of the Commonwealth Attorney-General. In the joint
- bundle of authorities, and I won't take Your Honour there,
- but to simply note, this provision actually has been the
- 29 subject of litigation in the High Court.
- And so there is an exegesis of the operation of
- 31 provision by that through that proceeding which is

- 1 Taylor v Attorney-General [2019] 268 CLR 224, that's at
- 2 tab 42 of the joint bundle of authorities.
- 3 HER HONOUR: Mm'mm.
- 4 MR BROWN: Perhaps I will just briefly avert to it. So in
- 5 Taylor, Taylor was an attempt by a private litigant to
- file a charge sheet and summons in the Magistrates' Court
- 7 of Victoria so it has some similarity to present
- 8 proceeding. It alleged an offence of crime against
- 9 humanity under 268.11 with the proposed defendant being
- 10 Hungsun Suu Kyi. Mr Taylor sought the written consent of
- 11 the Commonwealth Attorney-General, the Commonwealth
- 12 Attorney-General refused to give consent and so Mr Taylor
- sought judicial review of the Attorney-General's refusal
- of consent in the High Court and its original
- 15 jurisdiction.
- And so the question at the issue that was live for
- 17 the High Court to determine was whether 268.12 excluded
- 18 the right of private to bring a private prosecution
- 19 under division 268. And what the court helped by or in
- 20 other, sorry, I withdraw that Your Honour. So the
- 21 guestion was whether 268.12 exhibited a contrary intention
- 22 to the purpose of s13(a) of the Crimes Act which allowed a
- 23 person to institute a private prosecution of an indictable
- 24 Commonwealth common law offence.
- 25 HER HONOUR: Mm'mm.
- 26 MR BROWN: So the question was how these two provisions
- 27 interacted - -
- 28 HER HONOUR: Yes.
- 29 MR BROWN: And what the majority held is that 268.121 did have
- 30 the effect of preventing the private prosecutions of these
- offences and Your Honour can see as some what the

- 1 majority, the majority view at paragraph 36 of that
- judgment.
- 3 HER HONOUR: Was there any issue in that case about the
- 4 validity of s268.121?
- 5 MR BROWN: No. No, no, it wasn't raised.
- 6 HER HONOUR: Mm'mm.
- 7 MR BROWN: So simply, the court just had to determine the
- 8 interaction between the Crimes Act and - -
- 9 HER HONOUR: Yes.
- 10 MR BROWN: - This provision and determine this provision
- wasn't a necessary didn't exhibit the necessary contrary
- 12 intention and so therefore had the effect that it has on
- us base. The paragraph 36 is whether Chief Justice Keifel
- or Justice Gageler came together, excluded the capacity of
- any other persons commencing prosecution and then in
- section paragraph 43, an additional aspect of the
- 17 operation of 368.121 is, it excludes private prosecution
- but the only way in which prosecutions can be conducted is
- in the name of the Attorney-General.
- 20 So therefore the only the actual decision that was
- only open to the Attorney-General was to refuse. But
- that's not relevant to this proceeding. So for our
- purposes, obviously reverting to s12 sub-s4 of the
- Criminal Procedure Act, and on the basis of Taylor and for
- 25 present purposes presuming that s268.121 is valid, the
- only way in which this charge could be brought would be in
- 27 the name of the Commonwealth Attorney-General and with the
- 28 consent of the Commonwealth Attorney-General.
- 29 And that that is that's a mandatory jurisdictional
- 30 precondition for the prosecution or defence that is absent
- in this case and is therefore the satisfaction reached by

1	the registrar was lawfully reached. Now in what Uncle
2	Robbie says, particularly in his 78(b) notice, is that
3	s268.121 is invalid and if it's invalid, of course, it's
4	as if it isn't even there or isn't - doesn't provide a
5	jurisdictional barrier because it's not a jurisdictional
6	pre-condition.

7 HER HONOUR: Yes.

MR BROWN: We say there's no doctrinal authority - doctrinal basis or authority that would suggest that 268.121 was beyond the legislative competence of the Commonwealth Parliament that the whole provision is an exercise of the Commonwealth Government's legislative power in relation to external affairs and it has determined to bring into Australian law the offences that are set out in that division subject to a procedural constraint which is that that's found in 268.121.

Australian law that there in the division but there is a procedural limitation that is the only way they can be prosecuted is by the - in the name of the Commonwealth Attorney-General and subject to the Commonwealth Attorney-General's commission and we say there's nothing to suggest that that would be beyond the power of the Commonwealth Government, to pass that law. If that's accepted then we return to the jurisdictional constraint existing, meaning that this isn't an offence known to law for the purpose of s12(4).

Now, we as Uncle Robbie has adverted to, acknowledge that there is presently before the Commonwealth Parliament a bill - a private bill - seeking to repeal s268.121 but of course Your Honour is required to deal with the law as

it is now and so we don't know what will happen with that bill and whether in fact it will be repealed. But as it presently stands, that's the law. So that deals with the Commonwealth criminal code division 268. The third source of law that was identified by Uncle Robbie was the common law. That is it's said that the common law of Australia imports the prohibition on genocide that's found in the Genocide Convention of 1949, the Rome Statute of 2002 and is contrary to customary international law.

The simple reason that we give in our written outline as to why that argument must fail - putting aside whether the Commonwealth has in fact adapted in that way - is there is now the statutory offence of genocide and what is plain from division 268 is that is a complete codification of any pre-existing common law or international law offences of genocide and so the reason for that is - and we've set this out in our written submissions is - division 268 on its face is a complete codification.

It embraces the five offences that are found in article 2 of the Genocide Convention and article 6 of the Rome Statute. That was confirmed in the explanatory memorandum to the bill that become division 268 and it is expressly stated the purpose was to incorporate the offences of genocide into Australia's law so the international law offences.

And more importantly, s268.121, the division we're grappling with, represents a statutory limitation on the manner in which prosecution for the offences of genocide might be brought and that statute of limitation then leaves no room for operation of a relevantly identical

common law offence. That's plain that on its face that there is to be this limitation and the Parliament has expressly turned its mind to that limitation.

That argument, the augment that we make about the common law means that Your Honour in grappling with this question can assume that there was at some point an offence of genocide recognized by the common law in Australia as Justice Merkel identified in descent in Nulyarimma v Thompson.

So obviously Uncle Robbie has asked Your Honour to revisit that case and agree with Justice Merkel. We say Your Honour doesn't need to do that because after that case was decided, in 2002, the Commonwealth exercised its legislative power, introduced division 268 and in particular introduced these constraints through 268.121.

So whether Justice Merkel was right or wrong, doesn't much matter. Your Honour can proceed on the basis that His Honour was correct. It doesn't matter because that's been overtaken by the subsequent exercise of legislative power by the Parliament and Commonwealth of Australia. So, Your Honour, we say the limitations or the conditions that attach to prosecuting offences under division 268 reflect a deliberate legislative intention to codify the common law, embracing international law in a very specific way.

The corollary of that is they do not reflect an intention to preserve the common law outside these tight codified boundaries. So that deals with the third source of law, the common law, the third source of law identified by Uncle Robbie, and so that means in those circumstances, the three sources of law are incapable of identifying an

offence known to law for the purpose of s12(4) and so we say therefore it follows that the state of mind that was reached by the registrar was lawful and so there was no jurisdictional error in the decision that was made.

Uncle Robbie raises two other arguments in his originating motion. One is that he was denied procedural fairness when the registrar made his decision. We say what's relevant here is that the nature of the decision, the public nature of the decision that's being made under s12(4) - so it's been made before there is a criminal proceeding and so it's being made before there is any power in a magistrate to amend a charge sheet or at least a matter for mention or for trial or for committal.

The purpose of the power is to facilitate the efficient operation of the court's registry and the orderly conduct of criminal prosecutions in the court. In substance, it's defensive, to prevent the court's processes from being overwhelmed by proceedings that are defective and cannot be prosecuted within the court.

In summary, being to ensure the proper application of the criminal law in the public interest, it's not directed towards - 12(4) is not directed towards rights and interests of private individuals that might be seeking to bring prosecution. It's actually - it's got a public purpose and so the two things that follow from that are (1), there's no obligation on the registrar to refer the charge sheet to a magistrate for any exercise of power by a magistrate.

Also there was no obligation on the registrar to give Uncle Robbie an opportunity to be heard on what was then in the mind of the registrar; that is that a state of

- in the absence of satisfaction and that to require
otherwise would be contrary to the plain intention of the
statute. In our written submissions, we referred to some
authorities from the Cognate provision under the Federal
Court Rules in relation to the Federal Court

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So there's two decisions that have been made in the Federal Court about whether a registrar of the Federal Court is required to give someone an opportunity to be heard before refusing to file documents that are defective and are incapable of invoking the Federal Court's jurisdiction.

So I won't take Your Honour to them, I'll just mention them. It is a case of Somasundaram v Lackston [2020] Federal Court of Australia 1076. It's a decision of Justice Murphy. It's at joint book of authorities 41. And the relevant paragraphs are paragraphs 1, 41 and 44. Then there is Rahman v Hedge [2012] FCA 68. It's a decision of Justice Perram. It's at joint book of authorities tab 40, and paragraph 8 is the relevant part of His Honour's judgment.

So we say there was no obligation in procedural fairness. In any event, of course, one matter that is of some significance is, even if there were some rights of Uncle Robbie's that were being attenuated through this decision, Uncle Robbie retains the right to file charge sheets that were within the jurisdiction of the Magistrates' Court. So it could re-do it if Uncle Robbie could identify a charge that was capable of being determined by the Magistrates' Court.

So there's been no loss of opportunity. That opportunity to exercise that right exists, save for the TDS:HDR 19/07/24 54 DISCUSSION

1	jurisdictional limitations. There's also an argument
2	that's made by Uncle Robbie that there the registrar
3	failed to take into account relevant considerations

What we say about that is simply that the only mandatory relevant consideration on the face of the statute is whether the charge disclosed an offence known to law, and that was plainly taken into account by the registrar when making his decision. So for that reason, we say - for those reasons, for the reasons that the state of mind that was obtained by the registrar was lawfully obtained, we say the originating motion should be dismissed.

We make some arguments about the discretionary relief and the nature of relief. I don't think I need to elaborate on those. They follow from the other arguments we've already made. So unless Your Honour has any questions for the Attorney, they are the submissions on behalf of the Attorney.

19 HER HONOUR: Thank you, Mr Brown.

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- 20 MR BROWN: As Your Honour pleases.
- 21 HER HONOUR: Now, Uncle Robbie, would you like to reply to
- anything that's just been said by Mr Brown?
- 23 MR R. THORPE: I think the fact of the matter is that
- Aboriginal genocide is continuing right here, right now.
- I think it's fundamentally wrong. The magistrate failed
- to issue these proceedings. And (indistinct) clearly
- stated that it was an offence not known, which was untrue.
- They stated that aspect of it.
- I remember back in 97, Justice Kirby's judgment said something about s26 of Magistrates' Act. I think it's the
- 31 act of murder would suffice in terms of preventing

genocide in this country. So it's come a long way since
then. And that's not that long ago. And it's hardly a
settled law. Is it a phenomenon that Australia is the
only one that has an individual (indistinct) to determine
whether these cases can be applied or not?

I think that's criminal in itself, and detracts from the original genocide convention, the spirit of that being the idea preventing things. It's hardly a means to prevent these heinous crimes. All very clear that it's happened. Crispin said that genocide is obviously happening. It's a matter of demonstrating the intent. From what I just heard there, it's the intent to prevent us accessing these courts.

So it's predictable that the court would say that. I don't think it's a true jurisdiction, like I mentioned before. It needs to be brought into gear, into line with international rule of law, which it's not. So regardless of what's being said in regards to whether it's a criminal offence that the registrar has committed here, we need to get on to the bigger picture urgently.

I think it's very unhealthy. The whole thing is relied on the decision of a magistrate registrar. I think that's inappropriate, and it needs to change, and it needs to go the level it needs to be. We're talking about a race of people. I'm not an individual. I'm talking about a whole race of people, a nation, nations of people.

It's not like those laws would apply to us, in the way that it's said that it'd open the floodgate in terms of claims being made. I don't think so. In fact, how many cases of genocide have been heard in this country in recent times, to justify any of that? It's untrue. It's

just a mechanism to stop people from actually accessing or obtaining justice in their own country.

So I just want to add that. It was all very clear back in 1948. There's a universal jurisdiction that applies here. Nobody is immune. There's no statute of limitations. Australia has tried to wriggle its way through this, like they did back then. Now, why didn't they actually legislate for the crime of genocide back in 1949? That was the idea of the ratification debate. What happened there? So all that's adding weight to the unwillingness and inability of this country and its courts and its judiciary to act legally, morally and ethically.

So I don't know where we go from here. I think that argument, according to your common law, which is — what was left after that, after Mabo, after the issue of terra nullius, where's the authority here? I don't think it'll stand up in an international court if we did take it there. Potentially, we've got an opportunity to — it'd be preferable to deal with the issue here.

This assumed jurisdiction, authority here in this country, it's not a real law, like I said. I think you need to make access for the people, regardless of what they think, whether they assume it's vexatious or frivolous. I don't think that's - it's such a big issue. That can be sorted out very quickly, and determined by anybody, really.

It's got real substance, what we're talking about.

I'm going back, 97, prior to that. That's nearly 30

years. That's more than 30 years that we've been involved with doing these cases. I've seen a lot of my people die, because there's no protection. There's no one preventing

genocide here, and no one being punished for it. So it
says to us that Australia is totally unwilling and unable
to deal with the matter in a real way. They hide behind
that sort of defence there. It's not good enough.
According to the international law, Convention 48, even
the most smallest claims by a person regarding genocide
should be taken seriously. That's part of that law.

So where is that? Where is that option and opportunity to do that in these courts? It doesn't sound like it to me. Every option - every - at every turn, they're trying to prevent actual people or anybody accessing their courts because they know full - full well that they're guilty of all these things as described in the - you know, what's defined as genocide, according to that Act.

You know, it's very unfair, and, you know, I'm interested to - resolving the issues. We say genocide's a real issue for Aboriginal people. We say genocide, sovereignty and lack of treaty are the issue. It's called the Black GST. Genocide, sovereignty, treaty.

Fundamental legal questions that remain unresolved in this country in regards to our rights, and so come what may, you know, you make your decision on what you think's right here. According to that, it just seems like gatekeeping to me and preventing our people from actually getting justice. So I just want to, I suppose, add that to it.

You have - always remember that they said that s26 of the Magistrates' Act which is the Act of murder was sufficient to cover the issue of genocide in Australia. Always remember that. So is that still the case? No. It's not. So why we're even messing around with these -

1	these - these magistrates - you know, we have to find -
2	try to exhaust every remedy that we can possibly go to.
3	That's why we're here, you know, and it's just - time and
4	time again, you've been able to deflect what we're saying
5	here, but that - I think that the weight of evidence will
6	continue to grow around these issues.

They're unresolved, and it'll come a time when you're going to have to face up to these - these issues, and I don't expect it's ceded in this country, not the way it's - you know, it's heading. We say that's in a total state of denial, and that's reflected in all institutions and - and how that plays out and - and - for Aboriginal people that we don't see any justice.

Got no rights other than what determined by this criminal outfit you call the Crown, what's granted to you then - granted to us by them. That's not - that' snot the way it works here. You know, we're - like I said, we're a superior law, and when I say you really haven't any jurisdiction over our - our people or our land, and sooner or later, you know, we're going to - we're going to get justice around that by whatever means necessary.

HER HONOUR: All right. Thank you, Uncle Robbie. You've given me a great deal to think about on both sides. I'm going to reserve my decision and take some time to think about the issues that you've raised. I'm very grateful to everyone at the Bar table for the way in which this hearing's been conducted.

My particular gratitude to the Victorian Government Solicitors Office for putting together all of the material in a form that I can follow. I'll reserve my decision, and in a moment, I'll ask my associates to adjourn the

court. If I can just say to everybody who's attended 1 2 today thank you for the respect that you've shown the court during the hearing. 3 I do ask you as you leave this courtroom to remember 4 5 that there are other cases going on in other courts in the building and just to be quiet as you leave the building. 6 7 Thank you. Thank you, Uncle Robbie. MR THORPE: Thank you. You're all good. 8 9 HER HONOUR: Thank you, counsel. Adjourn the court, please. 10